

November 15, 2019

Dear Grand Knights,

The Columbus Diocese will be inviting all priest and deacons of the diocese to be our guests at the 22nd Annual Clergy Appreciation Dinner. The dinner will be held on **February 9, 2020**, at the [Villa Milano Banquet and Conference Center, 1630 Schrock Rd.](#), on the North side of Columbus. There will be a cash bar at 6:00 pm and dinner at 7:00 pm.

Please feel free to bring any religious or Seminarians that your council wishes as a council guest at \$35.00 per person. The Chapter is asking each council to sponsor at least two or more priests that are not affiliated with a council. Any help with this matter would be greatly appreciated. Each council is encouraged to purchase two or more seats or a table if you can at \$35.00 per person for a priest, in addition to the council's reservations for priests, religious, Seminarians, knights, wives or friends. Price increase is due to an increase in food cost.

Remember, this event is our opportunity to thank all of our clergy in the diocese for their hard work and dedication. This is also another opportunity to show them another great service of the Knights of Columbus. Include this event in your many council programs and budget for this fraternal year. Please fill out and return the [Registration Form](#). There are tables of 8 and 10 available. Reservations should be sent ASAP but no later than **February 3, 2020**.

Fraternally Yours,

Fred Scheltz
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Grove City, OH 43123
614-581-0515
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Tom Mathes
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Sunday, February 9th, 2020
Religious Appreciation Dinner
2020 Registration Form

Cash Bar Starting @ 6:00 pm with Dinner @ 7:00 pm
At the Villa Milano Banquet & Conference Center,
1630 Schrock Rd., Columbus, OH 43229

Council # _____

Please reserve _____ dinners at \$35.00 each.

Please reserve the dinners under the following names:

Please copy this form if more than 8 reservations are needed.

1. _____ 2. _____

3. _____ 4. _____

5. _____ 6. _____

7. _____ 8. _____

Please enclose your check, *made payable to the: **Greater Columbus Chapter*** with the reservation form. Reservations should be sent **ASAP but no later than February 3, 2020.**

Mail to:

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